

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2013

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 340**, SNOW COLLEGE ECONOMIC DEVELOPMENT AND WORKFORCE PREPARATION ADVISORY COMMITTEE, by Representative K. McIff.

Respectfully,

Aaron Osmond Committee Chair

Voting: 4-0-3

1 HB0340.SC1.WPD benchristensen/BNC AOS/CCS 3/7/13 6:19 pm

Bill Number

Action Class

Action Code