



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2013

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **3rd Sub. S.B. 67**, CONSUMER PROTECTION REVISIONS, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan  
Committee Chair

Voting: 13-0-3

2 SB0067.HC1.WPD 3/6/13 8:32 pm bhowe/BRH CRG/BRH

Bill Number



SB0067S03

Action Class



H

Action Code



HRCRCON