



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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February 19, 2013

Mr. President:

The Business and Labor Committee recommends **S.B. 187**, FOOD HANDLER LICENSING AMENDMENTS, by Senator C. Bramble, be replaced and favorably recommends **1st Sub. S.B. 187**, FOOD HANDLER LICENSING AMENDMENTS with the following amendments:

1. *Page 3, Line 86 through Page 4, Line 95:*

- 86 (7) The department, in consultation with local health departments, shall:
87 (a) approve the content of an approved food handler training program required under
88 Subsection (3):
89 {~~(b)~~ approve, as qualified, each instructor who will provide classroom based
 training;}
90 {~~(e)~~ (b) approve, as qualified, each provider; and
91 {~~(d)~~ (c) in accordance with applicable rules made under Subsection (10),
 provide a means
92 to authenticate:
93 (i) documents used in an approved food handler training program;
94 (ii) the identity of an approved instructor; and
95 (iii) an approved provider.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 7-0-0

7 SB0187.SC1.WPD bhowe/BRH PLA/BNC 2/20/13 9:18 am

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Action Class



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