

H.B. 352

COUNTY GOVERNMENT AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 3

FEBRUARY 27, 2013 8:00 AM

Representative **Derek E. Brown** proposes the following amendments:

1. *Page 1, Line 14:*

14 organizations or activities ~~{-}~~ **; and**
▶ makes clarifying amendments.

2. *Page 2, Line 40:*

40 (d) political campaign contributions ~~{actually used in a political campaign}~~ **subject to Section**
17-16-6.5 .