

S.B. 207

**REPEAL OF HEALTH AND HUMAN SERVICES REPORTS AND EXPIRED OR
DISCONTINUED PROGRAMS**

SENATE FLOOR AMENDMENTS

AMENDMENT 2

MARCH 4, 2013 1:37 PM

Senator **Allen M. Christensen** proposes the following amendments:

1. *Page 7, Lines 186 through 189:*

186 {+} (7) For {~~2008 and 2009~~} 2014 and 2015 , the Department of Health and the
Department of Agriculture
187 and Food shall report on or before November 30th to the Natural Resources, Agriculture, and
188 Environment Interim Committee {~~and the Health and Human Services Interim Committee~~} on
189 any health problems resulting from the sale of raw whole milk at self-owned retail stores. {+}