

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2013

## Mr. President:

The House adopted the Joint Conference Committee Report dated March 11, 2013, and passed **H.B. 279**, ADMINISTRATIVE HEARINGS BY COUNTIES, by Representative S. Cox, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey