

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

March 11, 2013

## Madam Speaker:

The Senate adopted the Joint Conference Committee Report dated March 11, 2013, and passed **H.B. 279**, ADMINISTRATIVE HEARINGS BY COUNTIES, by Representative S. Cox, and it is transmitted for further consideration.

Respectfully,

Leslie McLean

Secretary of the Senate