



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 13, 2013

Madam Speaker:

The Senate passed, **H.B. 340**, SNOW COLLEGE ECONOMIC DEVELOPMENT AND WORKFORCE PREPARATION ADVISORY COMMITTEE, by Representative K. McIff, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean
Secretary of the Senate