

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

March 4, 2013

## Madam Speaker:

The Senate passed, as substituted, and amended **3rd Sub. S.B. 67**, CONSUMER PROTECTION REVISIONS, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate

4 SB0067.ST1.wpd 10:05 am CRG/lpoole