



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2013

Madam Speaker:

The Senate passed, as substituted, **2nd Sub. S.B. 187**, FOOD HANDLER LICENSING AMENDMENTS, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Leslie McLean
Secretary of the Senate