

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 13, 2013

## Mr. President:

The House adopted the Joint Conference Committee Report dated March 13, 2013, and passed **2nd Sub. S.B. 189**, ONCOLOGY INSURANCE AMENDMENTS, by Senator C. Bramble, and it is transmitted for further consideration.

Respectfully,

Sandy D. Tenney

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Chief Clerk