



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## AGENDA

TO: Members of the House Retirement and Independent Entities Standing Committee  
FROM: Rep. Kraig Powell, Chair  
Rep. Merrill F. Nelson, Vice Chair  
RE: Committee Meeting

**DATE: Wednesday, March 5, 2014**

**TIME: 12:10 PM**

**PLACE: 20 House Building**

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- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0426](#) Retirement Participation Modifications (*D. Ipson*)  
(sch/alh)
2. [HB0168](#) School and Institutional Trust Lands and Funds Management Provisions (*M. Brown*)  
(rhr/rcn)

## COMMITTEE MEMBERS

Rep. Kraig Powell, Chair  
Rep. Merrill F. Nelson, Vice Chair

Rep. Jack R. Draxler                      Rep. Susan Duckworth                      Rep. Steve Eliason  
Rep. Gage Froerer                      Rep. Lynn N. Hemingway                      Rep. Bradley G. Last  
Rep. Carol Spackman Moss

Committee Analyst: Benjamin N. Christensen, Office of Legislative Research and General Counsel  
Committee Secretary: Becky Paulson

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.