



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Transportation Standing Committee
FROM: Rep. Johnny Anderson, Chair
Rep. Val L. Peterson, Vice Chair
RE: Committee Meeting

DATE: Wednesday, March 5, 2014
TIME: 4:00 PM
PLACE: 450 State Capitol

- Call to order and approval of March 4 minutes

- The following bills and item are scheduled for consideration:

1. [HB0400](#) Nonrepairable Vehicle Amendments (*M. McKell*)
(lak/mda)
2. [SB0187](#) Highway Rights-of-way Amendments (*J. S. Adams*)
(sch/alh)
3. 3rd Sub. S.B. 47 Emergency Management Act Amendments (Sen. W. Harper)

COMMITTEE MEMBERS

Rep. Johnny Anderson, Chair
Rep. Val L. Peterson, Vice Chair

Rep. Stewart Barlow
Rep. David E. Lifferth
Rep. Dixon M. Pitcher

Rep. Janice M. Fisher
Rep. Daniel McCay
Rep. Dean Sanpei

Rep. John Knotwell
Rep. Carol Spackman Moss
Rep. Earl D. Tanner

Committee Analyst: Art L. Hunsaker, Office of Legislative Research and General Counsel
Committee Secretary: Karen Mitchell

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.