



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2014

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 41, CLEAN FUEL SCHOOL BUSES AND INFRASTRUCTURE**, by Representative S. Handy, with the following amendments:

1. *Page 1, Lines 13 through 16:*

- 13 ▶ allows the State Board of Education to award a grant to a school district or
charter
14 school to:
15 • replace a school bus manufactured before 2002 with a new school bus that
uses
16 {~~CNG, propane,~~ alternative fuel or clean diesel fuel;

2. *Page 2, Line 46:*

- 46 (a) "Alternative fuel" means CNG {~~or~~} ~~propane~~ , blended biodiesel, or
electricity .

3. *Page 2, Lines 51 through 53:*

- 51 (2) The board may award a grant to a school district or charter school to:
52 (a) replace a school bus manufactured before 2002 with a new school bus that uses
53 {~~CNG, propane,~~ alternative fuel or clean diesel fuel;

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1. Page 3, Line 61:

61 (b) specifying criteria for selecting a grant recipient consistent with the requirements of Subsection (4) ;

2. Page 3, Line 63:

63 purchased with grant money has replaced a school bus manufactured before 2002;
{-and }

3. Page 3, Lines 65 through 66:

65 than or equal to the amount of a grant received under this section {-.} ;
(e) requiring a grant recipient to ensure that a replaced school bus is made permanently inoperable; and
(f) requiring a grant recipient to expend the grant within two years of receiving the grant.
= = (4) The board shall specify criteria for selecting a grant recipient in consultation with the Division of Air Quality, including the following criteria:
(a) fuel savings;
(b) the emissions reduction or environmental improvement over the remaining useful life of a school bus that is taken out of operation;
(c) the amount of matching funds provided;
(d) the number and capacity of alternative fuel fueling stations installed; and
(e) a commitment to use fuel savings to purchase school buses that use alternative fuel or clean diesel fuel until all school buses manufactured before 2002 are replaced. =
66 {-(4)} (5) The board shall appoint a committee that includes representatives of school

4. Page 3, Line 70:

70 {-(5)} (6) Through the state superintendent of public instruction, the board shall facilitate

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5. Page 3, Line 73:

73 ~~{(6)}~~ (7) On or before November 1, 2014, the board shall submit a report to
the Public

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 9-0-7

3 HB0041.HC1.WPD 2/12/14 5:20 pm csteffen/CCS AOS/CCS

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