

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 41**, CLEAN FUEL SCHOOL BUSES AND INFRASTRUCTURE, by Representative S. Handy.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 3-0-4

1 HB0041.SC1.WPD ballred/JBA AOS/CCS 3/3/14 5:05 pm

Bill Number

Action Class

Action Code