

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 49**, WATER RIGHTS - CHANGE APPLICATION AMENDMENTS, by Representative K. McIff, be replaced and favorably recommends **1st Sub. H.B. 49**, WATER RIGHTS - CHANGE APPLICATION AMENDMENTS.

Respectfully,

Michael E. Noel Committee Chair

Voting: 13-1-2

5 HB0049.HC1.WPD 2/12/14 9:56 am ballred/JBA RF/BJB





