

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 61**, CLEAN AIR PROGRAMS, by Representative P. Arent.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1 1 HB0061.SC1.WPD ballred/JBA RF/BJB 3/6/14 5:23 pm

Bill Number  Action Class

