



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 160**, UTAH WILDERNESS ACT, by Representative S. Handy, with the following amendments:

1. *Page 2, Lines 48 through 56:*

- 48 ~~{(b)}~~ recognize and protect in perpetuity areas where the earth and its
community of life
49 are untrammelled by humans and where humans are visitors that do not remain;
50 ~~{(c)}~~ (b) provide a window into the natural world, into which our pioneer
forebears ventured
51 and formed our collective story and character;
52 ~~{(d)}~~ (c) recognize that the preservation of wilderness shall be part of a
balanced pattern of
53 multiple land uses;
54 ~~{(e)}~~ (d) demonstrate the proper stewardship of certain primitive lands by
providing the
55 protection to allow natural forces to operate; and
56 ~~{(f)}~~ (e) create a Utah wilderness preservation system.

Bill Number



HB0160

Action Class



H

Action Code



HCRAMD

2. Page 3, Lines 81 through 89:

81 ~~{(d) is an area where the earth and its community of life are untrammelled by~~
humans;
82 where humans are visitors who do not remain, and where the imprint of human work
is
83 substantially unnoticeable;}
84 ~~{(e)}~~ (d) has at least 5,000 contiguous acres of land, or is of sufficient size
as to make
85 practicable its preservation and use in an unimpaired condition;
86 ~~{(f)}~~ (e) has outstanding opportunities for solitude, or a primitive and
unconfined type of
87 recreation; and
88 ~~{(g)}~~ (f) may contain ecological, geological, or other features of scientific,
educational,
89 scenic, or historical value.

3. Page 4, Lines 94 through 100:

94 (b) Before identifying a parcel of land as a conservation area, the director of PLPCO
95 shall:
96 (i) inform ~~{the board of trustees of}~~ the School and Institutional Trust Lands
97 Administration that a parcel is being considered for designation as a conservation area;
and
98 (ii) provide ~~{the board of trustees of}~~ the School and Institutional Trust Lands
99 Administration with the opportunity to trade out land owned by the School and
Institutional
100 Trust Lands Administration for the parcel in question **. subject to reaching an exchange**
agreement with the agency that manages the parcel .



4. Page 7, Lines 195 through 197:

195 (b) measures may be taken, under the direction of the director of the Division of
196 Forestry, Fire, and State Lands, as necessary to {~~suppress and~~
~~maintain~~} manage fire, insects, habitat, and
197 diseases.

Respectfully,

Michael E. Noel
Committee Chair

Voting: 11-2-3

3 HB0160.HC1.WPD 3/4/14 10:05 am ballred/JBA RF/BJB

Bill Number



HB0160

Action Class



H

Action Code



HCRAMD