



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 160**, UTAH WILDERNESS ACT, by Representative S. Handy, with the following amendments:

1. *Page 2, Lines 48 through 56:*

- 48            ~~{(b)}~~ recognize and protect in perpetuity areas where the earth and its  
community of life  
49            are untrammelled by humans and where humans are visitors that do not remain;  
50            ~~{(c)}~~    (b) provide a window into the natural world, into which our pioneer  
forebears ventured  
51            and formed our collective story and character;  
52            ~~{(d)}~~    (c) recognize that the preservation of wilderness shall be part of a  
balanced pattern of  
53            multiple land uses;  
54            ~~{(e)}~~    (d) demonstrate the proper stewardship of certain primitive lands by  
providing the  
55            protection to allow natural forces to operate; and  
56            ~~{(f)}~~    (e) create a Utah wilderness preservation system.

Bill Number



HB0160

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2. Page 3, Lines 81 through 89:

81            ~~{(d) is an area where the earth and its community of life are untrammelled by~~  
humans;  
82            ~~where humans are visitors who do not remain, and where the imprint of human work~~  
is  
83            ~~substantially unnoticeable;}~~  
84            ~~{(e)}~~     (d)    has at least 5,000 contiguous acres of land, or is of sufficient size  
as to make  
85            practicable its preservation and use in an unimpaired condition;  
86            ~~{(f)}~~     (e)    has outstanding opportunities for solitude, or a primitive and  
unconfined type of  
87            recreation; and  
88            ~~{(g)}~~     (f)    may contain ecological, geological, or other features of scientific,  
educational,  
89            scenic, or historical value.

3. Page 4, Lines 94 through 100:

94            (b) Before identifying a parcel of land as a conservation area, the director of PLPCO  
95            shall:  
96            (i) inform    ~~{the board of trustees of}~~    the School and Institutional Trust Lands  
97            Administration that a parcel is being considered for designation as a conservation area;  
and  
98            (ii) provide    ~~{the board of trustees of}~~    the School and Institutional Trust Lands  
99            Administration with the opportunity to trade out land owned by the School and  
Institutional  
100            Trust Lands Administration for the parcel in question    **. subject to reaching an exchange**  
**agreement with the agency that manages the parcel** .



4. Page 7, Lines 195 through 197:

195           (b) measures may be taken, under the direction of the director of the Division of  
196 Forestry, Fire, and State Lands, as necessary to {~~suppress and~~  
~~maintain~~} manage fire, insects, habitat, and  
197 diseases.

Respectfully,

Michael E. Noel  
Committee Chair

Voting: 11-2-3

3 HB0160.HC1.WPD 3/4/14 10:05 am ballred/JBA RF/BJB

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