



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2014

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 249**, GRANTS FOR DIGITAL TEXTBOOKS, by Representative J. Anderegg.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 10-5-1

1 HB0249.HC1.WPD 2/11/14 6:13 pm csteffen/CCS AOS/CCS

Bill Number



HB0249

Action Class



H

Action Code



HCR