



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 253**, STATE FAIR CORPORATION BOARD AMENDMENTS, by Representative M. McKell, be replaced and reports a favorable recommendation on **1st Sub. H.B. 253**, STATE FAIR CORPORATION BOARD AMENDMENTS with the following amendments:

1. *Page 2, Lines 31 through 32:*

- 31 (a) the director of the Division of Facilities Construction and Management **or the**
director's designee ;
- 32 (b) the commissioner of agriculture and food **or the commissioner's designee** ;
and

Respectfully,

Michael E. Noel
Committee Chair

Voting: 14-0-2

7 HB0253.HC1.WPD 2/10/14 9:50 am ballred/JBA PLA/BNC

Bill Number



HB0253S01

Action Class



H

Action Code



HCRSUBAMD