

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2014

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 270**, PEACE OFFICER CERTIFICATES, by Representative R. Greenwood.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3 1 HB0270.SC1.WPD nbrady/NWB SCA/NWB 2/12/14 5:11 pm





