

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2014

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 332**, REAL ESTATE AMENDMENTS, by Representative G. Froerer, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3

2 HB0332.SC1.WPD bhowe/BRH CRG/TAS 3/3/14 10:00 am

Bill Number

IIIII S

Action Class

Action Code

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