

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2014

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 334**, BAIL BONDSMEN AMENDMENTS, by Representative E. Redd.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 6-0-1

1 HB0334.SC1.WPD nbrady/NWB SCA/NWB 2/28/14 10:03 am

Bill Number

Action Class

Action Code