



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 353**, REPEAL OF AGRICULTURE CONSERVATION EASEMENT ACCOUNT, by Representative M. Brown, and recommends it be placed on the Consent Calendar.

Respectfully,

Michael E. Noel
Committee Chair

Voting: 13-0-3

2 HB0353.HC1.WPD 2/21/14 3:54 pm ballred/JBA RF/BJB

Bill Number



HB0353

Action Class



H

Action Code



HRCRCON