

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2014

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 363**, MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS, by Representative M. Kennedy.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 5-0-0

1 HB0363.SC1.WPD markandrews/MDA CJD/MDA 3/4/14 5:00 pm

Bill Number

Action Class

Action Code