



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2014

Madam Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 17**,  
WATER AND IRRIGATION AMENDMENTS, by Senator M. Dayton.

Respectfully,

Jack R. Draxler  
Committee Chair

Voting: 6-0-3

1 SB0017.HC1.WPD 2/10/14 4:05 pm bbean/BJB RF/BJB

*Bill Number*



SB0017

*Action Class*



H

*Action Code*



HCR