



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 5, 2014

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on  
**2nd Sub. S.B. 46**, ADMINISTRATIVE SUBPOENA MODIFICATIONS, by Senator M. Madsen.

Respectfully,

Curtis Oda  
Committee Chair

Voting: 8-0-3

1 SB0046.HC1.WPD 3/5/14 5:44 pm nbrady/NWB ECM/CBL

*Bill Number*



SB0046S02

*Action Class*



H

*Action Code*



HCR