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CONFERENCE COMMITTEE REPORT

February 28, 2014

Mr. President and Madam Speaker:

The Joint Conference Committee comprised of Senators S. Jenkins, K. Van Tassell, and P. Jones, and Representatives G. Froerer, J. Draxler, and P. Arent, recommends **1st Sub. S.B. 99**, STATE VEHICLE EFFICIENCY REQUIREMENTS, by Senator S. Jenkins, with the following amendments:

1. *Page 5, Lines 142 through 146i*

House Floor Amendments

2-19-2014:

- 142 63A-9-403. Clean emissions vehicles ~~H→~~ -- Alternative fuel vehicles ←H .
- 143 H→ {~~(H)~~} ←H No later than August 30, 2018, the division shall ensure that
50% or
- 143a more of new or
- 144 replacement division-owned state vehicles that are motor vehicles used for the
transportation of
- 145 passengers are motor vehicles with emissions that are equal to or cleaner than the
standards
- 146 established in bin 2 in Table S04-1, of 40 C.F.R. 86.1811-04(c)(6) {~~—~~
- 146a ~~H→ (2)(a) As used in this Subsection (2), "alternative fuel vehicle" means a vehicle~~
~~that has~~
- 146b ~~the ability to be propelled to a significant extent using one of the following alternative~~
~~fuels:~~
- 146c ~~(i) electricity from an off-board source;~~
- 146d ~~(ii) natural gas;~~
- 146e ~~(iii) liquid petroleum gas; or~~
- 146f ~~(iv) hydrogen.~~

Bill Number



SB0099S01

Action Class



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- 146g ~~(b) No later than August 30, 2018, the division shall ensure that 50% or more of~~
~~new or~~
146h ~~replacement division-owned state vehicles that are motor vehicles used for~~
~~transportation of~~
146i ~~passengers are alternative fuel vehicles.~~ ~~←fi→~~ , or any vehicle propelled to a
significant extent using one of the following alternative fuels:
(1) electricity from an off-board source;
(2) natural gas;
(3) liquid petroleum gas;
(4) hydrogen; or
(5) biodiesel.

Respectfully,

Sen. S. Jenkins
Senate Chair, Conference Committee

Rep. G. Froerer
House Chair, Conference Committee

Voting: 6-0-0

17 SB0099.CC1.WPD 2/28/14 3:19 pm jwade/ VA/JTW

