



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2014

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 99**, STATE VEHICLE EFFICIENCY REQUIREMENTS, by Senator S. Jenkins.

Respectfully,

Michael E. Noel
Committee Chair

Voting: 10-0-6

1 SB0099.HC1.WPD 2/13/14 4:35 pm ballred/JBA VA/JTW

Bill Number



SB0099S01

Action Class



H

Action Code



HCR