



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2014

Madam Speaker:

The Government Operations Committee reports a favorable recommendation on **S.J.R. 4**, JOINT RESOLUTION ON WATER RIGHTS ON GRAZING LANDS, by Senator K. Van Tassell.

Respectfully,

Jack R. Draxler  
Committee Chair

Voting: 7-0-2

*1 SJR004.HC1.WPD 3/7/14 7:14 pm bbean/BJB RF/BJB*

*Bill Number*



SJR004

*Action Class*



H

*Action Code*



HCR