

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2014

## Mr. President:

The House passed, as substituted and amended, **2nd Sub. H.B. 49**, WATER RIGHTS - CHANGE APPLICATION AMENDMENTS, by Representative K. McIff, and it is transmitted for consideration.

Respectfully,

Sandy D. Tenney

Sandy D. Terney

Chief Clerk