

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2014

## Madam Speaker:

The Senate passed, as substituted, and amended **2nd Sub. S.B. 45**, MILITARY INSTALLATION DEVELOPMENT AUTHORITY AMENDMENTS, by Senator J. Stevenson, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate