



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## REVISED AGENDA

TO: Members of the House Political Subdivisions Standing Committee  
FROM: Rep. R. Curt Webb, Chair  
Rep. Kraig Powell, Vice Chair  
RE: Committee Meeting

**DATE:** Thursday, March 5, 2015  
**TIME:** 9:00 AM  
**PLACE:** 450 State Capitol

- Call to order and approval of minutes of the Monday, March 2, 2015, meeting

- The following bills are scheduled for consideration:

1. [HB0416](#) Certain Employee's Forfeit of Retirement for Employment Related Offenses (*D. McCay*)  
(cjd/mda)
2. [SB0190S01](#) Mobile Home Park Helpline (*D. Thatcher*)  
(crg/mlb)

## COMMITTEE MEMBERS

Rep. R. Curt Webb, Chair  
Rep. Kraig Powell, Vice Chair

Rep. Johnny Anderson  
Rep. Don L. Ipson  
Rep. Dixon M. Pitcher  
Rep. Raymond P. Ward

Rep. Kim Coleman  
Rep. Michael S. Kennedy  
Rep. Marie H. Poulson

Rep. James A. Dunnigan  
Rep. Justin J. Miller  
Rep. Norman K. Thurston

Committee Analyst: Joseph T. Wade, Office of Legislative Research and General Counsel  
Committee Secretary: Karen Mitchell

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.