



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 25**, WATER LAW - APPLICATION REVISIONS, by Representative V. L. Snow.

Respectfully,

Lee B. Perry
Committee Chair

Voting: 11-0-3

1 HB0025.HC1.WPD 2/10/15 5:11 pm ballred/JBA RF/ARG

Bill Number



HB0025

Action Class



H

Action Code



HCR