



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 33**,
AMERICAN INDIAN-ALASKAN NATIVE EDUCATION AMENDMENTS, by
Representative J. Draxler.

Respectfully,

Ann Millner
Committee Chair

Voting: 3-1-4

1 HB0033.SCI.wpd agoldstein/ARG PO/MLB 2/5/15 3:55 pm

Bill Number



HB0033

Action Class



S

Action Code



SCR