

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2015

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 36**, VETERANS DEFINITION, by Representative P. Ray.

Respectfully,

Don L. Ipson Committee Chair

Voting: 8-0-3

1 HB0036.HC1.WPD 1/29/15 3:39 pm nbrady/NWB ECM/GAG





