



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2015

Mr. Speaker:

The Health and Human Services Committee recommends **H.B. 39**, EMERGENCY PLACEMENT OF CHILDREN, by Representative Johnny Anderson, be replaced and favorably recommends **1st Sub. H.B. 39**, EMERGENCY PLACEMENT OF CHILDREN.

Respectfully,

Kay L. McIff
Committee Chair

Voting: 10-0-2

5 HB0039.HC1.WPD 1/28/15 4:21 pm ggirvan/MDA LAK/GAG

Bill Number



HB0039S01

Action Class



H

Action Code



HCRSUB