



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 10, 2015

Mr. Speaker:

The Education Committee recommends **H.B. 54**, PUBLIC EDUCATION INCREASED FUNDING PROGRAM, by Representative J. Draxler, be replaced with **1st Sub. H.B. 54**, PUBLIC EDUCATION INCREASED FUNDING PROGRAM, and has returned it to the Rules Committee without recommendation.

Respectfully,

Bradley G. Last  
Committee Chair

Voting: --

15 HB0054.HC1.WPD 3/10/15 12:23 pm tiffanystanley/TAS AOS/TAS

Bill Number



HB0054S01

Action Class



H

Action Code



HCRRUL