

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 58**, CHANGE APPLICATION MODIFICATIONS, by Representative K. Grover.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 4-0-3

1 HB0058.SC1.wpd ballred/JBA RF/ARG 3/4/15 9:31 am

 Action Class

