

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL TABLED

February 11, 2015

Mr. Speaker:

The Political Subdivisions Committee has tabled **H.B. 61**, MUNICIPAL BUSINESS LICENSING AMENDMENTS, by Representative J. Anderegg, and has returned it to the Rules Committee.

Respectfully,

R. Curt Webb Committee Chair

Voting: 7-0-5

9 HB0061.HC1.WPD 2/11/15 5:55 pm jwade/JTW VA/JTW





