

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 85**, PEACE OFFICER TRAINING AMENDMENTS, by Representative M. Roberts.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-1-2

1 HB0085.SC1.wpd nbrady/NWB SCA/NWB 2/12/15 5:10 pm

Bill Number

Action Class

