



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2015

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 110**, MOTOR VEHICLE EMISSIONS AMENDMENTS, by Representative P. Arent, et al.

Respectfully,

Alvin B. Jackson
Committee Chair

Voting: 3-0-3

1 HB0110.SC1.wpd ahunsaker/ALH SJ/MDA 2/24/15 4:55 pm

Bill Number



HB0110S02

Action Class



S

Action Code



SCR