

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2015

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 116**, BOATING SAFETY AMENDMENTS, by Representative S. Chew.

Respectfully,

Johnny Anderson Committee Chair

Voting: 11-0-2

1 HB0116.HC1.WPD 1/29/15 3:02 pm ahunsaker/ALH RF/ARG





