



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 193**, CONTINUING EDUCATION FOR GENERAL CONTRACTOR LICENSING, by Representative F. Gibson.

Respectfully,

Curtis S. Bramble  
Committee Chair

Voting: 5-0-2

*1 HB0193.SCI.wpd bhowe/BRH PLA/BNC 2/18/15 5:23 pm*

*Bill Number*



HB0193

*Action Class*



S

*Action Code*



SCR