



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2015

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee recommends **H.B. 205**, VETERAN CLAIM ASSISTANCE DISCLOSURE, by Representative M. Poulson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 205**, VETERAN CLAIM ASSISTANCE DISCLOSURE with the following amendments:

1. *Page 5, Line 140:*

140 ~~{Representatives}~~ Accredited representatives of the following
organizations are exempt from the provisions of this

Respectfully,

Don L. Ipson
Committee Chair

Voting: 11-0-0

7 HB0205.HC1.WPD 2/10/15 6:15 pm nbrady/NWB ECM/GAG

Bill Number



HB0205S01

Action Class



H

Action Code



HCRSUBAMD