



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 213**,  
SAFE TECHNOLOGY UTILIZATION AND DIGITAL CITIZENSHIP IN PUBLIC SCHOOLS,  
by Representative K. Stratton.

Respectfully,

Ann Millner  
Committee Chair

Voting: 4-0-4

*1 HB0213.SC1.wpd agoldstein/ARG AOS/TAS 3/5/15 11:07 am*

*Bill Number*



HB0213S02

*Action Class*



S

*Action Code*



SCR