

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 298**, EXEMPTIONS ACT AMENDMENTS, by Representative K. Ivory, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

2 HB0298.SC1.wpd nbrady/NWB ECM/GAG 3/9/15 9:16 am

Bill Number

Action Class

