



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2015

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 299**, ATTORNEYS LIEN AMENDMENTS, by Representative T. Hawkes, and recommends it be placed on the Consent Calendar.

Respectfully,

Val L. Peterson  
Committee Chair

Voting: 12-0-2

2 HB0299.HC1.WPD 2/23/15 8:57 am mbolin/MBL CRG/MLB

Bill Number



HB0299

Action Class



H

Action Code



HCRCON