

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2015

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 337**, CAREER AND TECHNICAL EDUCATION COMPREHENSIVE STUDY, by Representative R. Cunningham, with the following amendments:

1. Page 5, Line 146 through Page 6, Line 150

House Committee Amendments

3-4-2015:

- (d) The CTE Board shall make the reports described in this Subsection (6) to:
- (i) the Education Interim Committee;
- 148 (ii) the Executive Appropriations Committee; $\hat{H} \rightarrow [and] \leftarrow \hat{H}$
- 149 (iii) the governor $\hat{H} \rightarrow [\frac{1}{2}]$; {and}
- 149a (iv) the State Board of Education $\{-\}$
 - (v) Utah State Board of Regents; and
 - (vi) Utah College of Applied Technologies Board of Trustees.
- Section 4. Section **63I-1-235** is amended to read:

Respectfully,

Aaron Osmond Committee Chair

Voting: 5-0-2

3 HB0337.SC1.WPD benchristensen/BNC AOS/TAS 3/10/15 4:10 pm



