

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 349**, SCHOOL AND INSTITUTIONAL TRUST LANDS BUDGET AMENDMENTS, by Representative M. Brown, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 12-0-2

2 HB0349.HC1.WPD 2/27/15 9:28 am ballred/JBA RF/ARG





